



### Statement of Vision

*Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small-town livability with balanced growth and superior city services.*

### NOTICE OF MEETING

This meeting will be conducted by electronic and telephonic means in order to protect the public health and safety according to a Declaration of Local Disaster Emergency issued by the Mayor of the City of Lafayette on March 17, 2020; and the City of Lafayette Resolution No. 2020-23, extending the Mayor's declaration until terminated by Council.

### OPTIONS FOR ACCESSING THE MEETING

Those wishing to participate during "Public Input" may:

1.) Submit written comments to Staff Liaison at [Scott.Foley@lafayetteco.gov](mailto:Scott.Foley@lafayetteco.gov) or phone 303-661-1172. Your remarks, if received by 3:00 pm on April 12, 2021 will be read into the record at the meeting.

2.) View the meeting on your computer at <https://lafayetteco-gov.zoom.us/j/86453219066?pwd=dFNramhwQ3hwdG5saVkyNzFVaDdCUT09>

During Public Input, use the "Raise Hand" icon to request to speak. When it is your turn to speak, we will unmute your microphone.

3.) Call the meeting by dialing 1-346-248-7799. Enter the meeting number 864 5321 9066 followed by #. The meeting password is **589001**. During Public Input, you can press \*9 to raise your hand to request to speak. When it's your turn to speak, we will unmute your microphone.

**April 12, 2021**

# **A G E N D A**

## **6:30pm Library Board Meeting**

### **I. OPENING OF REGULARLY SCHEDULED MEETING**

Call to Order

Roll Call

### **LIBRARY MISSION**

“The Lafayette Public Library brings community, information and ideas together to inspire literacy, learning and discovery.”

### **II. COMMENTS FROM THE PUBLIC**

### **III. APPROVAL OF MINUTES FROM 3/08/2021**

### **IV. DIRECTOR’S UPDATE**

### **V. OUTREACH & COMMUNITY ENGAGEMENT: DOMINIQUE BURNS**

### **VI. OTHER BUSINESS**

### **VII. COUNCIL LIAISON REPORT**

### **VIII. NEXT MEETING DATE AND AGENDA ITEMS**

### **ADJOURN**